

༄༅། འོད་གྱི་ནང་བསྟན་དཔེ་ཚོགས་ལྷེ་གནས་།

Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

Work:	W8LS29359	ImageGroup:	I8LS29361
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Title:	ཡུ་རྒྱན་གུ་རུ་འི་རྣམ་ཐར་གསེར་གྱི་ཕྱེང་བ། u rgyan gu ru'i rnam thar gser gyi phreng ba/
Author:	སངས་རྒྱས་གླིང་པ། sangs rgyas gling pa
Descriptor:	n/a
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NYINGMA SCHOOL

BLAND-VICTORY TSO CAN

Short Title: **PEMA BKA' THAN**

NEPAL-GERMAN MANUSCRIPT PRESERVATION PROJECT

Place of Deposit: **THAME**

Private: **Ngawang Shadrup** MS NO.

Subject: **RNAM MTHAR**

Running No. **L8048**

TITLE (acc. to Colophon Catalogue):

**U RGYAN GHU RU PADMA 'BYUNGNAS KYI RNAM
MTHAR RGYAS PA GSER GYI PHREN BA ZES BYA BA:
PU RI PHUG MO CHE SEL GYIS BRG PHUG NAS:
GHU RU SAN'S RGYAS GLI PAS GTE NAS GDAN
DRIS PAS GZAN GYI BCOS PA INA GCIG KYAN MED
PAI GTER MA BZUGS SHO:**

AUTHOR: **SNAS RGYAS GLINPA**

first page without

No. of leaves: **313** Incompl. Size in cm: **11 x 54** Roll No.

Date of filming: **2.11.1997** Script: **Nepali—Newari—Tibetan—Mithali**

Remarks: **paper—palm-leaf, damaged by moths—rats—breaking—others:**

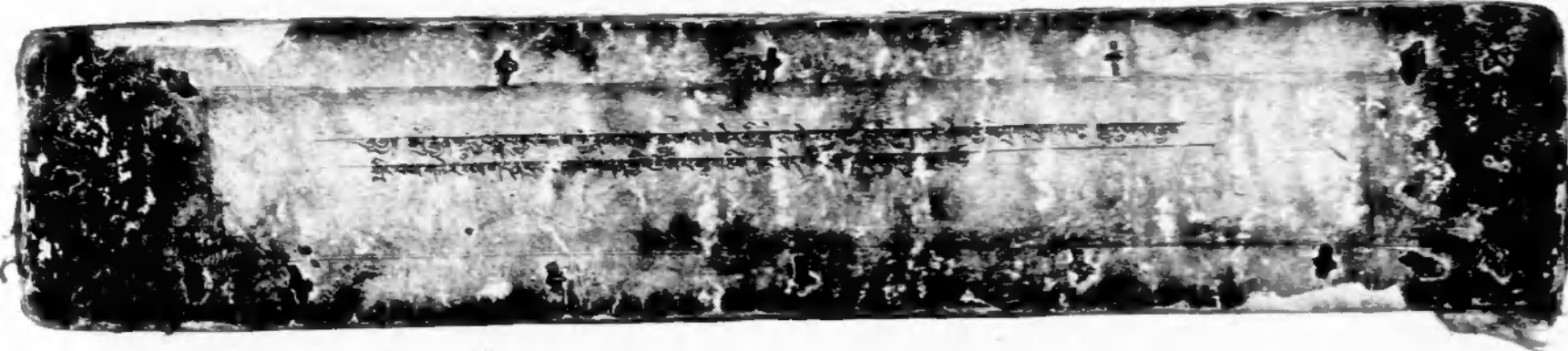
Paper: **Nepali—Indian—mill-made, loose—Thyrsophu—bound**

Date: **NS VS Shaka LS Colour:**

Colour Slide No.

Number
L888
1









ॐ नमो भगवते वासुदेवाय
सर्वभूतहितं कुरु सर्वदा
सर्वदुःखहर्त्रा सर्वपापहर्त्रा
सर्वकलहर्त्रा सर्वदुष्टहर्त्रा



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सर्वकलहर्त्रा सर्वदुष्टहर्त्रा

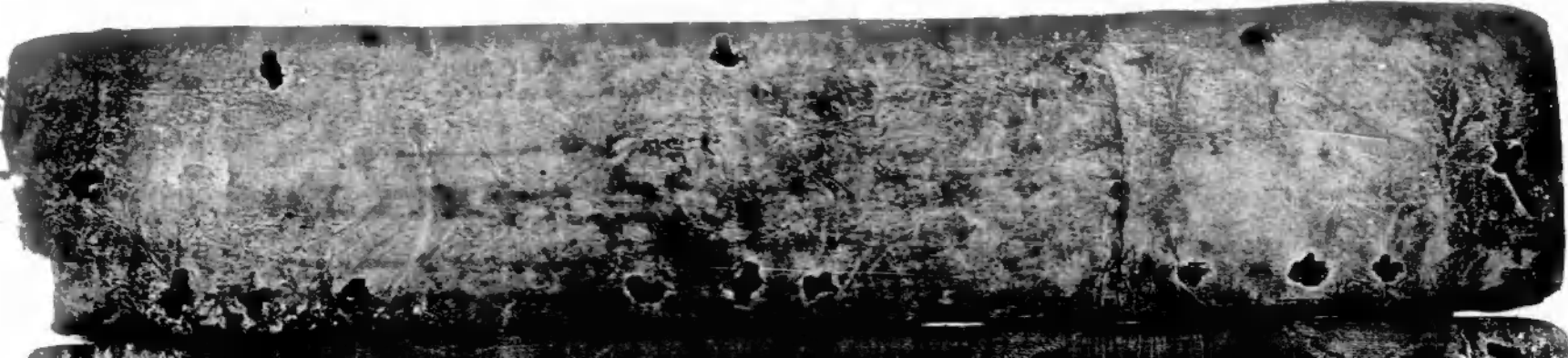


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[The image shows a single page from an ancient manuscript, likely a calendar or astronomical text. The text is written in a cursive script, possibly Devanagari, and is arranged in horizontal lines across the page. The ink is dark, and the paper appears aged and slightly discolored. The handwriting is dense and somewhat stylized, characteristic of older Indian scripts. There are some visible stains and wear on the paper, particularly along the edges and in the center.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादनम् ॥
अर्जुन उवाच ॥ द्रुपदमुनिप्रसादात् पात्रं ध्यायेन्मया तैलमाहृत्य
तत्रैव शिखरं कुरुष्वेति चेन्न हि तत्रैव शिखरं कुरुष्वेति चेन्न हि तत्रैव
द्रुपदमुनिप्रसादात् पात्रं ध्यायेन्मया तैलमाहृत्य तत्रैव शिखरं कुरुष्वेति
चेन्न हि तत्रैव शिखरं कुरुष्वेति चेन्न हि तत्रैव शिखरं कुरुष्वेति चेन्न हि
द्रुपदमुनिप्रसादात् पात्रं ध्यायेन्मया तैलमाहृत्य तत्रैव शिखरं कुरुष्वेति
चेन्न हि तत्रैव शिखरं कुरुष्वेति चेन्न हि तत्रैव शिखरं कुरुष्वेति चेन्न हि

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[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

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[The text in this image is extremely faded and illegible.]

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[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥
 श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनात्मजः ॥ २ ॥
 अर्जुन उवाच ॥ द्रुपदो वीर्यवान् द्रुपदपुत्रः ॥
 धृष्टकेतुश्चक्रे वीर्यवान् धृष्टकेतुपुत्रः ॥ ३ ॥
 धृष्टकेतुश्चक्रे वीर्यवान् धृष्टकेतुपुत्रः ॥
 धृष्टकेतुश्चक्रे वीर्यवान् धृष्टकेतुपुत्रः ॥ ४ ॥
 धृष्टकेतुश्चक्रे वीर्यवान् धृष्टकेतुपुत्रः ॥
 धृष्टकेतुश्चक्रे वीर्यवान् धृष्टकेतुपुत्रः ॥ ५ ॥
 धृष्टकेतुश्चक्रे वीर्यवान् धृष्टकेतुपुत्रः ॥
 धृष्टकेतुश्चक्रे वीर्यवान् धृष्टकेतुपुत्रः ॥ ६ ॥
 धृष्टकेतुश्चक्रे वीर्यवान् धृष्टकेतुपुत्रः ॥
 धृष्टकेतुश्चक्रे वीर्यवान् धृष्टकेतुपुत्रः ॥ ७ ॥
 धृष्टकेतुश्चक्रे वीर्यवान् धृष्टकेतुपुत्रः ॥
 धृष्टकेतुश्चक्रे वीर्यवान् धृष्टकेतुपुत्रः ॥ ८ ॥
 धृष्टकेतुश्चक्रे वीर्यवान् धृष्टकेतुपुत्रः ॥
 धृष्टकेतुश्चक्रे वीर्यवान् धृष्टकेतुपुत्रः ॥ ९ ॥
 धृष्टकेतुश्चक्रे वीर्यवान् धृष्टकेतुपुत्रः ॥
 धृष्टकेतुश्चक्रे वीर्यवान् धृष्टकेतुपुत्रः ॥ १० ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन्तः मामकाः पाण्डवाश्चैव त्वां प्रपन्नान् ।
धर्मो रक्षति रक्षितः ॥

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ॐ नमो भगवते वासुदेवाय ॥ देवताद्वयं सत्यं च त्रैलोक्यं प्रपन्नम् ॥
 अथ श्रीकृष्णार्जुनसंवादाः ॥ दशमोऽध्यायः ॥ १ ॥ अर्जुन उवाच ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव
 कीर्यमाणा मया ॥ २ ॥ ३ ॥ ४ ॥ ५ ॥ ६ ॥ ७ ॥ ८ ॥ ९ ॥ १० ॥
 ११ ॥ १२ ॥ १३ ॥ १४ ॥ १५ ॥ १६ ॥ १७ ॥ १८ ॥ १९ ॥ २० ॥
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[The following text is extremely faint and illegible due to low contrast and blurring.]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन्ति मामाश्रितम् । तस्मात्तु मे ब्रूहि द्रष्टुमाप्नुमहे ।
श्रीकृष्ण उवाच । कुरुधर्मं कुरुविह । कर्मान्मृतमश्नुते
भद्रं त्वक्काङ्क्षामासु । सदा योद्धता विश्वरूपबलान्वितः
प्रसीदन्त्यसौ भवतु ते । महाबाहो शूरा मया प्रिय ।

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous passage of handwritten script.]

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[The text in this block is extremely faint and illegible due to extreme fading or damage.]

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[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from the reverse side of the page. It appears to be a continuation of the Sanskrit text found in the other pages.]

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[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

[The following text is extremely faint and illegible due to severe fading or damage to the original manuscript.]

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[The text in this image is extremely faded and illegible. It appears to be a continuation of the Sanskrit script from the previous image.]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कुरुक्षेत्रे युद्धम् ॥
 १ ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव
 २ ॥ तत्रामाणाः सारथीरथाश्चेतनमवाधृतान् ॥ ३ ॥ ॥ ४ ॥ ॥ ५ ॥ ॥ ६ ॥ ॥ ७ ॥ ॥ ८ ॥ ॥ ९ ॥ ॥ १० ॥ ॥ ११ ॥ ॥ १२ ॥ ॥ १३ ॥ ॥ १४ ॥ ॥ १५ ॥ ॥ १६ ॥ ॥ १७ ॥ ॥ १८ ॥ ॥ १९ ॥ ॥ २० ॥ ॥ २१ ॥ ॥ २२ ॥ ॥ २३ ॥ ॥ २४ ॥ ॥ २५ ॥ ॥ २६ ॥ ॥ २७ ॥ ॥ २८ ॥ ॥ २९ ॥ ॥ ३० ॥ ॥ ३१ ॥ ॥ ३२ ॥ ॥ ३३ ॥ ॥ ३४ ॥ ॥ ३५ ॥ ॥ ३६ ॥ ॥ ३७ ॥ ॥ ३८ ॥ ॥ ३९ ॥ ॥ ४० ॥ ॥ ४१ ॥ ॥ ४२ ॥ ॥ ४३ ॥ ॥ ४४ ॥ ॥ ४५ ॥ ॥ ४६ ॥ ॥ ४७ ॥ ॥ ४८ ॥ ॥ ४९ ॥ ॥ ५० ॥ ॥ ५१ ॥ ॥ ५२ ॥ ॥ ५३ ॥ ॥ ५४ ॥ ॥ ५५ ॥ ॥ ५६ ॥ ॥ ५७ ॥ ॥ ५८ ॥ ॥ ५९ ॥ ॥ ६० ॥ ॥ ६१ ॥ ॥ ६२ ॥ ॥ ६३ ॥ ॥ ६४ ॥ ॥ ६५ ॥ ॥ ६६ ॥ ॥ ६७ ॥ ॥ ६८ ॥ ॥ ६९ ॥ ॥ ७० ॥ ॥ ७१ ॥ ॥ ७२ ॥ ॥ ७३ ॥ ॥ ७४ ॥ ॥ ७५ ॥ ॥ ७६ ॥ ॥ ७७ ॥ ॥ ७८ ॥ ॥ ७९ ॥ ॥ ८० ॥ ॥ ८१ ॥ ॥ ८२ ॥ ॥ ८३ ॥ ॥ ८४ ॥ ॥ ८५ ॥ ॥ ८६ ॥ ॥ ८७ ॥ ॥ ८८ ॥ ॥ ८९ ॥ ॥ ९० ॥ ॥ ९१ ॥ ॥ ९२ ॥ ॥ ९३ ॥ ॥ ९४ ॥ ॥ ९५ ॥ ॥ ९६ ॥ ॥ ९७ ॥ ॥ ९८ ॥ ॥ ९९ ॥ ॥ १०० ॥

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[The text in this image is extremely faded and illegible.]

[The image shows a single horizontal strip of ancient Chinese silk or paper with handwritten text in seal script. The text is dense and continuous across the entire length of the fragment.]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script.]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a single line of handwritten script.]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a single line of handwritten script.]

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥ १ ॥
अथ कुरुक्षेत्रे युद्धम् ॥ २ ॥ अर्जुन उवाच ॥ द्रुपदमुनिप्रिय ॥
तस्मात्तु त्वया प्रोक्तं शृणु मे वचनम् ॥ ३ ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे
कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैत्रावस्यतान्
॥ ४ ॥ कौन्तेय! पांडवस्य द्रुपदस्य पुत्रः ॥ स तु ते वन्द्यः पश्य
॥ ५ ॥ अथ द्रुपद उवाच ॥ ६ ॥

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme fading or damage.]

[illegible]

[The following text is extremely faint and largely illegible due to significant fading and bleed-through from the reverse side of the page.]

[illegible]

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

[illegible]

[The following text is extremely faint and largely illegible due to significant fading or damage to the original manuscript. It appears to be a continuous passage of Sanskrit script.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the manuscript page.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to extreme contrast reduction. It appears to contain several lines of handwritten script.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

[The following text is extremely faint and largely illegible due to extreme blur and low contrast. It appears to be a dense Sanskrit manuscript page.]

[The text in this block is extremely faint and illegible due to poor scan quality.]

[illegible]

[The following text is extremely faint and largely illegible due to significant fading and bleed-through from the reverse side of the page. It appears to be a continuation of the handwritten manuscript.]

[illegible]

[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed script.]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to significant fading or damage to the original manuscript.]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and poor scan quality.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवाश्चैव किमकुर्वत संजय ॥ १ ॥

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

[The text in this image is extremely faded and illegible.]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to low contrast and blurring.]

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सैन्यनिबन्धनम् । द्रुपदभीमार्जुनसमो द्रुपदः । भीमार्जुनसमाभ्युत्थितः । युधिष्ठिरकेरवश्चैव । मद्राक्षयकुलौघदह । पाण्डवो जयश्रिताः ।

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[illegible]

[illegible]

[The following text is highly illegible due to extreme fading and blurring. It appears to consist of several lines of handwritten script.]

[illegible]

[The following text is extremely faint and largely illegible due to significant fading and bleed-through from the reverse side of the page. It appears to consist of several lines of handwritten script.]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme fading or damage to the original document.]

[The following text is highly degraded and largely illegible due to extreme blurring and noise.]

[The following text is highly illegible due to extreme blurring and low resolution.]

[illegible]

[The following text is extremely faint and largely illegible due to significant fading and bleed-through from the reverse side of the page.]

[illegible]

॥ श्रीगणेशाय नमः ॥

[illegible]

[The following text is extremely faint and largely illegible due to significant fading and bleed-through from the reverse side of the page. It appears to contain several lines of handwritten script.]

[The image shows a single page from an ancient manuscript, likely written in Sanskrit or a similar South Asian script. The text is densely packed in horizontal lines across the page. Due to the low resolution and age of the document, the individual characters are difficult to decipher accurately. The script appears to be a form of Devanagari or a related Indic script. There are some markings that could be interpreted as punctuation or section indicators, such as small circles or dots between certain groups of letters.]

[illegible]

[illegible]

[The following text is highly illegible due to extreme blurring and low resolution.]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely a calendar or astronomical text. The text is written in a highly stylized, cursive script, possibly Indic or Persian. It is arranged in horizontal lines across the page. The ink is dark, and the paper appears aged and slightly discolored. There are some faint markings and what might be remnants of illustrations or decorative elements at the top and bottom edges.]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[The text in this image is extremely faded and illegible due to poor scan quality. It appears to be a continuous line of handwritten script.]

[illegible]

[The image shows a page from an ancient manuscript with multiple lines of handwritten text in Devanagari script. The text is heavily obscured by dark ink smudges and stains, particularly in the center and right portions, making it largely illegible. Only faint traces of characters are visible through the noise.]

[The image shows a single page from an ancient manuscript, likely written in Devanagari script. The text is densely packed and appears to be a continuous passage. Due to the low resolution and age of the document, the specific words are difficult to decipher accurately. The script is dark and somewhat faded, with some ink bleed-through visible from the reverse side.]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality or fading.]

[The text in this image is extremely faded and illegible due to low contrast and blurring.]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed script, likely in Devanagari, spanning multiple lines.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

Handwritten marginal notes on the left side of the page.

Handwritten text in a historical script, likely Indic, spanning the main body of the page. The text is arranged in approximately 10 horizontal lines.

[The following text is extremely faint and largely illegible due to fading or damage.]

[The text in this image is extremely faded and illegible.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script.]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[The text in this image is extremely faded and illegible.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a single line of handwritten script.]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a continuation of the Sanskrit script from the previous block.]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a continuation of the handwritten script from the previous block.]

[illegible]

[The text in this block is extremely faded and illegible.]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of handwritten script.]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादनम् ॥
अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उपाध्याय ॥
कुरुक्षेत्रे समवेता मुनीनां श्रोतुं तव प्रवक्तुं मया ॥
सर्वभूतहिते संततं त्वमेव धर्मज्ञः परस्मै कृतम् ॥
उवाच ॥ सुश्रवन् महाबाहो यत्प्रवक्ष्यामि ते हि ॥
द्रुपद उवाच ॥ सत्यं वीर्यवान् योगवीराणां महताम् ॥
सर्वभूतहिते संततं त्वमेव धर्मज्ञः परस्मै कृतम् ॥

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a continuation of the handwritten script from the previous page.]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script.]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten script.]

[The text in this block is extremely faint and illegible due to severe fading and bleed-through from the reverse side. It appears to be a continuation of the Sanskrit script.]

[The following text is highly degraded and illegible due to severe fading and noise.]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten script.]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme blur and low contrast. It appears to contain several lines of handwritten script.]

[illegible]

[The following text is extremely faint and illegible due to extreme blurring or fading.]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed script.]

[illegible]

[The image shows a single page from an ancient manuscript, likely written in Sanskrit or a similar South Asian script. The text is densely packed in horizontal lines across the page. Due to the low resolution and age of the document, the individual characters are difficult to decipher accurately. The script appears to be a form of Devanagari or a related historical script. There are some visible signs of wear, such as fading and slight discoloration, particularly towards the edges of the page.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीशिवाय नमः ॥ श्रीब्रह्माय नमः ॥ श्रीविष्णवे नमः ॥ श्रीशक्त्याय नमः ॥ श्रीनारायणाय नमः ॥ श्रीरामाय नमः ॥ श्रीजगन्नाथाय नमः ॥ श्रीधर्मराजाय नमः ॥ श्रीपद्मनाभाय नमः ॥ श्रीलोकेश्वराय नमः ॥ श्रीचक्रवर्तीने नमः ॥ श्रीसर्वेश्वराय नमः ॥ श्रीपरमेश्वराय नमः ॥ श्रीअद्वैताचार्याय नमः ॥ श्रीयोगेश्वराय नमः ॥ श्रीज्ञानेश्वराय नमः ॥ श्रीतिलकाचार्याय नमः ॥ श्रीकल्याणदासाय नमः ॥ श्रीसूरदासाय नमः ॥ श्रीप्रभाकरदासाय नमः ॥ श्रीसुखदासाय नमः ॥ श्रीगोस्वामीदासाय नमः ॥ श्रीचण्डीदासाय नमः ॥ श्रीनन्ददासाय नमः ॥ श्रीवल्लभाक्षिकाय नमः ॥ श्रीसत्यमेव जयते ॥

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

[illegible]

[The following text is extremely faint and largely illegible due to extreme blurring and low contrast. It appears to be a dense Sanskrit manuscript passage.]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten script.]

[The text in this block is extremely faint and illegible due to extreme blurring or fading.]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed script.]

[The text in this block is extremely faded and illegible.]

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[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten marginal notes in a vertical column on the left side of the page.

Handwritten text in a single line across the page, written in a cursive script. The text is densely packed and appears to be a continuous passage. It begins with a small symbol that looks like a stylized 'U' or '5' followed by a series of characters. The script is fluid and characteristic of historical Indic manuscripts.

ॐ नमो भगवते वासुदेवाय ॥ श्रीमद्भगवत्पुस्तके ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

[The following text is extremely faint and largely illegible due to poor scan quality.]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuous passage of handwritten script.]

[The text in this image is extremely faded and illegible.]

[illegible]

[The following text is extremely faint and illegible due to severe fading or damage to the original document.]

[illegible]

[illegible]

[illegible]

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[The text in this block is extremely faded and illegible.]

[The following text is extremely faint and illegible due to severe fading or damage.]

[illegible]

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[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme fading and bleed-through from the reverse side of the page. It appears to contain several lines of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a single line of handwritten script.]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ अहं हि परमो भक्तः किमिह कुरुते ॥ अर्जुन उवाच ॥ द्रुपदमुनिं प्रवक्ष्यामि वरुण ॥ १ ॥

[The image shows a single page from an ancient manuscript, likely written in Sanskrit or a related Indic script. The text is densely packed in horizontal lines across the page. Due to the low resolution and age of the document, the specific characters are difficult to decipher accurately. The script appears to be a form of Devanagari or similar Indic alphabet. There are some markings that could be vowels or diacritics interspersed among the consonants. The overall appearance is that of a historical legal or philosophical text.]

[The following text is extremely faint and illegible due to severe fading or damage.]

[illegible]

[illegible]

[illegible]

[illegible]

सुप्रसन्नोऽस्यैवमिति

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1900-1901

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script across multiple horizontal lines. There are some marginalia or smaller inscriptions at the top left and bottom right corners. The paper appears aged and slightly discolored.]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[The following section contains extremely faint handwritten text from another manuscript page.]

[The following text is extremely faint and illegible due to extreme fading or damage.]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality.]

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a dense block of handwritten script.]

[The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to be a continuous passage of handwritten script.]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ॥ तान् संजित्वा विशुद्धचित्तैः सांस्तस्मात्सांग्रामाय ॥ १ ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ॥ तान् संजित्वा विशुद्धचित्तैः सांस्तस्मात्सांग्रामाय ॥ १ ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[Faint handwritten Burmese script]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense paragraph of handwritten script.]

[The text in this block is extremely faint and illegible due to extreme fading or damage to the original document. It appears to be a continuation of the Sanskrit script from the previous block.]

[illegible]

[illegible]

[illegible]

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[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous passage of handwritten script.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a single line of handwritten script.]

[illegible]

[illegible]

[The following text is highly degraded and illegible due to extreme blurring and noise.]

[Faint handwritten text at the bottom of the page]

[illegible]

[The following text is extremely faint and illegible due to low contrast and blurring. It appears to be a dense Sanskrit manuscript.]

[The text in this image is extremely faint and illegible due to severe fading or damage.]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten script.]

[The following text is extremely faint and illegible due to severe fading or damage to the original document.]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

[illegible]

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[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[illegible]

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[illegible]

[The following text is extremely faded and illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[illegible]

[The following text is extremely faint and largely illegible due to extreme fading or damage. It appears to be a continuous passage of text written in Devanagari script.]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed script.]

[illegible]

[The text in this block is extremely faint and illegible due to extreme fading or damage. It appears to be a continuation of the Sanskrit script from the previous block.]

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[The text in this image is extremely faint and illegible due to poor scan quality or fading.]

[The text in this image is extremely faded and illegible.]

[illegible]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script across multiple horizontal lines. There are some larger, possibly decorative or section-marking characters interspersed among the main body of text. The paper appears aged and slightly discolored.]

[The text in this image is extremely faint and illegible due to low contrast and poor scan quality. It appears to be a dense block of handwritten or printed script.]

[illegible]

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं श्रोतुं हृदि ध्यात्वा ॥ त्वं मे वक्ष्यस्व हि पांडव ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत संजय ॥ २ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ अहो भावी महाबाहो ॥ दूरात्क्षणेन पांडवः प्रह्लाद इव ॥ ३ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ महारथी यशसा ॥ त्वं मे वक्ष्यस्व हि पांडव ॥ ४ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत संजय ॥ ५ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ अहो भावी महाबाहो ॥ दूरात्क्षणेन पांडवः प्रह्लाद इव ॥ ६ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत संजय ॥ ७ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ अहो भावी महाबाहो ॥ दूरात्क्षणेन पांडवः प्रह्लाद इव ॥ ८ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैव किमकुर्वत संजय ॥ ९ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ अहो भावी महाबाहो ॥ दूरात्क्षणेन पांडवः प्रह्लाद इव ॥ १० ॥ ॐ नमो भगवते वासुदेवाय ॥

[The following text is extremely faint and illegible due to extreme blurring or fading.]

[illegible]

ལྷ་མོ་བསྐྱེད་པའི་རྒྱུ་ལྟར་གསུངས་

[illegible]

[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from another page.]

[The following text is extremely faint and illegible due to extreme blurring and low contrast.]

[The text in this image is extremely faded and illegible.]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

[illegible]

[The following text is extremely faint and illegible due to severe fading or damage to the original document.]

[illegible]

[illegible]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script across multiple horizontal lines. There are some marginalia or smaller inscriptions visible along the right edge. The paper appears aged and slightly discolored.]

[illegible]

Handwritten marginal notes on the left side of the page.

Handwritten text in a historical script, likely Indic, spanning the main body of the page. The text is arranged in approximately 10 horizontal lines.

[The following text is highly degraded and illegible due to extreme blurring and noise. It appears to consist of approximately seven horizontal lines of handwritten or printed script.]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a single line of handwritten script.]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a single line of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[The following text is extremely faded and illegible due to poor scan quality.]

[The text in this image is extremely faded and illegible.]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality. It appears to be a dense block of handwritten script.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script.]

[illegible]

[The text in this image is extremely faded and illegible.]

[The text in this image is extremely faded and illegible due to poor scan quality. It appears to be a continuation of the Sanskrit manuscript.]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script across multiple horizontal lines. There are some marginalia or smaller inscriptions visible along the right edge. The paper appears aged and slightly discolored.]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script.]

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script across multiple horizontal lines. There are some larger, possibly decorative or section-marking characters interspersed among the main body of text. The paper appears aged and slightly discolored.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality.]

[The following text is extremely faint and illegible due to extreme fading or damage to the original manuscript.]

[The text in this block is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[The following section contains extremely faint and illegible handwritten Devanagari script.]

[The following text is extremely faint and illegible due to poor scan quality.]

[The following text is highly degraded and mostly illegible due to severe blurring and noise.]

[The text in this image is extremely faded and illegible.]

[illegible]

...मन्त्रं च ॥ १ ॥ ...
...॥ २ ॥ ...
...॥ ३ ॥ ...
...॥ ४ ॥ ...
...॥ ५ ॥ ...
...॥ ६ ॥ ...
...॥ ७ ॥ ...
...॥ ८ ॥ ...
...॥ ९ ॥ ...
...॥ १० ॥ ...

[The text in this image is extremely faded and illegible.]

[The image shows a single page from an ancient manuscript, likely a calendar or astronomical text. The text is written in a cursive script, possibly Indic or Persian, and is arranged in horizontal lines across the page. There are some markings at the top that could be dates or headings. The handwriting is dense and somewhat faded.]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a dense block of handwritten script.]

[The following text is extremely faint and largely illegible due to poor scan quality.]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible due to poor scan quality. It appears to be a continuation of the Sanskrit manuscript.]

[The following section contains several lines of extremely faint, illegible handwritten Devanagari script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely a calendar or astronomical text. The text is written in a cursive script, possibly Indic or Persian, and is arranged in horizontal lines across the page. There are some markings at the top that could be interpreted as a header or title. The handwriting is dense and characteristic of older scripts.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to low contrast and poor scan quality.]

[The image shows a single page from an ancient manuscript, likely written in Devanagari script. The text is densely packed and appears to be a continuous passage. Due to the low resolution and age of the document, the specific words are difficult to decipher accurately. The script is dark and somewhat faded, with some ink bleed-through visible from the reverse side.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme blur and low contrast.]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality or fading.]

[The following text is extremely faint and largely illegible due to poor scan quality.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[The following text is extremely faint and largely illegible due to significant fading or damage.]

[The image shows a single page from an ancient manuscript, likely written in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to significant fading and low contrast, the specific characters are illegible. The script appears to be a form of Sanskrit or Hindi. There are some darker, more distinct markings that could be identified as punctuation or specific symbols, but they cannot be definitively transcribed.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीनारायणाय नमः ॥ श्रीहनुमान्‌नाथाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीशिवाय नमः ॥ श्रीब्रह्माय नमः ॥ श्रीविष्णवे नमः ॥ श्रीशंकराय नमः ॥ श्रीरामाय नमः ॥ श्रीलक्ष्मणे नमः ॥ श्रीसीतलाय नमः ॥ श्रीजयश्यामाय नमः ॥ श्रीहरिश्चन्द्राय नमः ॥ श्रीपद्मे नमः ॥ श्रीसूर्याय नमः ॥ श्रीवासुदेवाय नमः ॥ श्रीधर्मराजाय नमः ॥ श्रीअर्जुनाय नमः ॥ श्रीभीमसेनाय नमः ॥ श्रीकृतवीर्याय नमः ॥ श्रीसौमित्राय नमः ॥ श्रीप्रद्युम्नाय नमः ॥ श्रीसावित्रीयै नमः ॥ श्रीउग्रसेनाय नमः ॥ श्रीनिषादराजाय नमः ॥ श्रीकौरवराजाय नमः ॥ श्रीद्रुपदाचार्याय नमः ॥ श्रीकृपाचार्याय नमः ॥ श्रीकुन्तिदेव्याय नमः ॥ श्रीभार्याय नमः ॥ श्रीभूमीदेव्याय नमः ॥ श्रीवसुधादेव्याय नमः ॥ श्रीसत्यमेव जयते ॥ श्रीयोगेश्वराय नमः ॥ श्रीपरमेश्वराय नमः ॥ श्रीनमो भगवते वासुदेवाय ॥

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a single line of handwritten script.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme fading or damage.]

[The following text is extremely faint and illegible due to poor scan quality.]

[The text in this block is extremely faint and illegible due to extreme fading or damage. It appears to be a continuous line of handwritten script.]

[The text in this image is extremely faded and illegible due to poor scan quality. It appears to be a continuous line of handwritten script.]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script across multiple horizontal lines. There are several large, stylized characters at the top, possibly indicating the chapter or section. The paper appears aged and slightly discolored.]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

[The following text is extremely faint and largely illegible due to poor scan quality.]

[The following text is extremely faint and largely illegible due to significant fading and bleed-through from the reverse side of the manuscript page.]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely written in Devanagari script. The text is heavily faded and obscured by dark, irregular ink smudges or damage, making it largely illegible. Only faint traces of characters are visible through the noise.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ अथ श्रीकृष्णार्जुनसंवादे ॥
 अर्जुन उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

[The text in this block is extremely faded and illegible due to poor scan quality.]

[The text in this block is extremely faint and illegible due to extreme blurring or fading.]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be several lines of handwritten script.]

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

[illegible]

[illegible]

[The following text is extremely faint and illegible due to low contrast and blurring.]

[The text in this block is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

[illegible]

[The following text is extremely faint and largely illegible due to significant fading or damage to the original manuscript.]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this section is extremely faint and illegible due to extreme fading or damage.]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is highly illegible due to extreme blurring and low resolution.]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to severe fading or damage.]

[The following text is extremely faint and illegible due to poor scan quality.]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous passage of handwritten script.]

[The text in this image is extremely faint and illegible due to low contrast and poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten marginal notes on the left side of the page.

Handwritten text in a historical script, likely Indic, spanning the main body of the page. The text is arranged in approximately 10 horizontal lines.

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script.]

[illegible]

[The following text is extremely faint and illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[The following text is extremely faint and largely illegible due to significant fading or damage to the original manuscript. It appears to consist of several lines of handwritten script.]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

[The following text is extremely faded and largely illegible due to significant fading and bleed-through from the reverse side of the page. It appears to be a continuation of the Sanskrit manuscript.]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a continuous line of handwritten script.]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten script.]

[The following text is extremely faint and illegible due to poor scan quality.]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script, characteristic of traditional Tibetan writing. It consists of approximately 10 horizontal lines of text. The ink is dark, and the paper appears aged and slightly discolored. There are no visible illustrations or marginalia.]

[illegible]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script across approximately 10 horizontal lines. There are some markings above the main text, possibly indicating chapter or section divisions. The paper appears aged and slightly discolored.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script.]

[illegible]

[The following text is extremely faint and appears to be bleed-through from the reverse side of the manuscript page. It contains approximately ten lines of handwritten Indic script.]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely Tibetan or Sanskrit, written in a cursive script. The text is arranged in horizontal lines across the page. Due to the low resolution and age of the document, the specific characters are difficult to decipher accurately. The ink appears dark, possibly iron-based, on a lighter-colored paper or parchment. There are some visible stains and wear along the edges of the page.]

卷之六

一、
 二、
 三、
 四、
 五、
 六、
 七、
 八、
 九、
 十、

[The following text is extremely faded and illegible due to poor scan quality.]

九斗五

[illegible]

[illegible]

[The text in this image is extremely faded and illegible due to poor scan quality. It appears to be a continuation of the handwritten script from the previous page.]

[The following text is extremely faint and illegible due to low contrast and blurring. It appears to be a single line of handwritten script.]

[illegible]

[illegible]

(The following text is extremely faint and largely illegible due to extreme fading or damage.)

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ कुरु मे प्रसादं ॥
 अथ श्रीभक्तप्रियारामायणम् ॥ १ ॥ श्रीकृष्णाय नमः ॥ कुरु मे प्रसादं ॥
 अथ श्रीभक्तप्रियारामायणम् ॥ २ ॥ श्रीकृष्णाय नमः ॥ कुरु मे प्रसादं ॥
 अथ श्रीभक्तप्रियारामायणम् ॥ ३ ॥ श्रीकृष्णाय नमः ॥ कुरु मे प्रसादं ॥
 अथ श्रीभक्तप्रियारामायणम् ॥ ४ ॥ श्रीकृष्णाय नमः ॥ कुरु मे प्रसादं ॥
 अथ श्रीभक्तप्रियारामायणम् ॥ ५ ॥ श्रीकृष्णाय नमः ॥ कुरु मे प्रसादं ॥
 अथ श्रीभक्तप्रियारामायणम् ॥ ६ ॥ श्रीकृष्णाय नमः ॥ कुरु मे प्रसादं ॥
 अथ श्रीभक्तप्रियारामायणम् ॥ ७ ॥ श्रीकृष्णाय नमः ॥ कुरु मे प्रसादं ॥
 अथ श्रीभक्तप्रियारामायणम् ॥ ८ ॥ श्रीकृष्णाय नमः ॥ कुरु मे प्रसादं ॥
 अथ श्रीभक्तप्रियारामायणम् ॥ ९ ॥ श्रीकृष्णाय नमः ॥ कुरु मे प्रसादं ॥
 अथ श्रीभक्तप्रियारामायणम् ॥ १० ॥ श्रीकृष्णाय नमः ॥ कुरु मे प्रसादं ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and appears to be bleed-through from another page. It contains several lines of handwritten script.]

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

[illegible]

[The following text is extremely faint and illegible due to extreme blurring or fading.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script.]

[The text in this block is extremely faint and illegible due to extreme fading or damage to the original document.]

[illegible]

[illegible]

(The text in this block is extremely faint and illegible due to extreme blurring or fading.)

[illegible]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed script, likely in Devanagari, spanning multiple lines.]

[illegible]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ कृष्णार्जुनसंवादे ॥ अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात् ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥
 पाण्डव उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात् ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे
 समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥ अर्जुन उवाच ॥
 द्रुपदमुनिर्वाक्यं ब्रूयात् ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः
 पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥ पाण्डव उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात् ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥

पुस्तकालय

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring or fading.]

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a continuous passage of handwritten Chinese script.]

Handwritten marginal notes in a vertical column on the left side of the page.

Handwritten text in a single line across the page, written in a cursive script. The text is densely packed and appears to be a continuous passage.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script.]

[The following text is extremely faint and largely illegible due to low contrast and significant noise/artifacts.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten marginal notes in a smaller script, likely a commentary or a list of items.

Handwritten text in a cursive script, likely a historical document or a list of items. The text is written in a single line across the page, with some characters appearing to be in a different script or dialect. The text is highly stylized and difficult to decipher without specialized knowledge of the script.

[illegible]

॥ श्रीगुरुभ्यो नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥
अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता
एवाहमेतौ ॥ मामका पांडवाश्चेन्ध्रमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[The following text is extremely faint and illegible due to extreme blur and low contrast.]

[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to extreme fading or damage.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ अथ श्रीभक्तप्रियारामाय चत्वारिंशोऽध्यायः ॥
 १ ॥ कुरु मे प्रह्लाद उवाच ॥ श्रुत्वा त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥ संपूर्णमुखात्तु यत्तु वक्ष्यसे मया ॥
 २ ॥ तस्मात्तु मे वक्ष्यसे सर्वं त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥ श्रुत्वा त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥
 ३ ॥ तस्मात्तु मे वक्ष्यसे सर्वं त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥ श्रुत्वा त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥
 ४ ॥ तस्मात्तु मे वक्ष्यसे सर्वं त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥ श्रुत्वा त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥
 ५ ॥ तस्मात्तु मे वक्ष्यसे सर्वं त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥ श्रुत्वा त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥
 ६ ॥ तस्मात्तु मे वक्ष्यसे सर्वं त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥ श्रुत्वा त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥
 ७ ॥ तस्मात्तु मे वक्ष्यसे सर्वं त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥ श्रुत्वा त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥
 ८ ॥ तस्मात्तु मे वक्ष्यसे सर्वं त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥ श्रुत्वा त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥
 ९ ॥ तस्मात्तु मे वक्ष्यसे सर्वं त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥ श्रुत्वा त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥
 १० ॥ तस्मात्तु मे वक्ष्यसे सर्वं त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥ श्रुत्वा त्वत्पद्यं मुनिर्ब्रह्मात्मजः ॥

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the liturgical or philosophical text found in the other pages.]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous paragraph of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous passage of Sanskrit or Pali script.]

[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from another page.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten script.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ कुरु मे प्रसादात् सदा यथाज्ञानं चित्तं ॥
 अथ श्रीभक्तिसहितप्रियाचार्यमुनिविरचितेन श्रीकृष्णार्जुनसंवादे ॥ अष्टाध्याये ॥ अथ श्रीकृष्ण उवाच ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पांडवश्चैव किमकुर्वत संजय ॥ १ ॥
 द्रुपद उवाच ॥ वीराणां त्वमात्मविषयांशं ॥ शृणु पश्यतां परावनां विरोधमतम् ॥ २ ॥
 भीमार्जुनसङ्घः पांडवसङ्घस्तथा ॥ द्रुपद उवाच ॥ वीराणां त्वमात्मविषयांशं ॥ ३ ॥
 अर्जुन उवाच ॥ पाण्डुराजं त्वमेव हि ॥ सर्वपापहन्तारं शिवायामृतमखिलम् ॥ ४ ॥
 कुरुक्षेत्रे भिक्षुं त्वं हस्तिनापुरे ॥ पाण्डुपुत्रं त्वं हस्तिनापुरे ॥ ५ ॥
 अर्जुन उवाच ॥ पाण्डुराजं त्वमेव हि ॥ सर्वपापहन्तारं शिवायामृतमखिलम् ॥ ६ ॥
 कुरुक्षेत्रे भिक्षुं त्वं हस्तिनापुरे ॥ पाण्डुपुत्रं त्वं हस्तिनापुरे ॥ ७ ॥
 अर्जुन उवाच ॥ पाण्डुराजं त्वमेव हि ॥ सर्वपापहन्तारं शिवायामृतमखिलम् ॥ ८ ॥
 कुरुक्षेत्रे भिक्षुं त्वं हस्तिनापुरे ॥ पाण्डुपुत्रं त्वं हस्तिनापुरे ॥ ९ ॥

[The following text is highly illegible due to extreme blurring and low resolution.]

श्री + सुभाषदा

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script.]

[illegible]

[The text in this block is extremely faint and illegible due to extreme fading or damage to the original document. It appears to be a continuation of the Sanskrit text from the previous block.]

[The following text is extremely faint and largely illegible due to extreme fading or damage to the original document. It appears to be a continuous passage of text written in Devanagari script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of a liturgical or philosophical treatise.]

[The following text is highly degraded and illegible due to extreme blurring and noise.]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous passage of handwritten script.]

[The text in this block is extremely faint and illegible due to extreme blurring or fading.]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality.]

[The following section contains extremely faint and illegible handwritten text, likely bleed-through from the reverse side of the page.]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

[The text in this image is extremely faded and illegible.]

[illegible]

[The following text is extremely faint and appears to be bleed-through from the reverse side of the manuscript page. It contains approximately 8 lines of handwritten script.]

[The following text is extremely faded and illegible due to poor scan quality.]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उपाध्यायः ॥
 कुरुक्षेत्रे समवेता मुनीनां शृणु त्वान्नमस्तदा ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता संजनाः ॥
 सँश्रित्य हास्य मन्त्राणां समाहास्य च ॥
 वीर्यवान् व्यूढः युद्धं मां च तदा निबोधतः ॥
 द्रोणमुनिं ब्रूयान् सांख्यिकं योगविदम् ॥
 धर्मस्य कुरुष्व इति विजयं ह्यभीष्टतः ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उपाध्यायः ॥
 कुरुक्षेत्रे समवेता मुनीनां शृणु त्वान्नमस्तदा ॥
 धर्मक्षेत्रे कुरुक्षेत्रे समवेता संजनाः ॥
 सँश्रित्य हास्य मन्त्राणां समाहास्य च ॥
 वीर्यवान् व्यूढः युद्धं मां च तदा निबोधतः ॥
 द्रोणमुनिं ब्रूयान् सांख्यिकं योगविदम् ॥
 धर्मस्य कुरुष्व इति विजयं ह्यभीष्टतः ॥

[The following text is extremely faint and largely illegible due to fading or bleed-through from another page.]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to severe fading or damage.]

[illegible]

[illegible]

[The text in this block is extremely faded and illegible due to poor scan quality. It appears to be a continuous line of handwritten script.]

[The image shows a single page from an ancient manuscript, likely written in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. The ink is dark, and the paper appears aged and slightly discolored. There are some visible stains and wear along the edges of the page.]

[illegible]

[The following text is extremely faint and illegible due to extreme fading or damage.]

[illegible]

[The text in this block is extremely faint and illegible due to extreme fading or damage.]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

[The text in this image is extremely faint and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

[illegible]

[The text in this block is extremely faint and illegible due to extreme fading or damage to the original document.]

[illegible]

[The text in this image is extremely faded and illegible due to poor scan quality. It appears to be a single line of handwritten script.]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णाय नमः ॥ २ ॥
 श्रीगुरुभ्यो नमः ॥ ३ ॥
 श्रीगणेशाय नमः ॥ ४ ॥
 श्रीविष्णवे नमः ॥ ५ ॥
 श्रीशिवाय नमः ॥ ६ ॥
 श्रीब्रह्माय नमः ॥ ७ ॥
 श्रीमहेश्वराय नमः ॥ ८ ॥
 श्रीनारायणाय नमः ॥ ९ ॥
 श्रीरामाय नमः ॥ १० ॥
 श्रीकृष्णाय नमः ॥ ११ ॥
 श्रीगुरुभ्यो नमः ॥ १२ ॥
 श्रीगणेशाय नमः ॥ १३ ॥
 श्रीविष्णवे नमः ॥ १४ ॥
 श्रीशिवाय नमः ॥ १५ ॥
 श्रीब्रह्माय नमः ॥ १६ ॥
 श्रीमहेश्वराय नमः ॥ १७ ॥
 श्रीनारायणाय नमः ॥ १८ ॥
 श्रीरामाय नमः ॥ १९ ॥
 श्रीकृष्णाय नमः ॥ २० ॥

[The following text is extremely faint and largely illegible due to significant fading and bleed-through from the reverse side of the page.]

[The following text is extremely faded and largely illegible due to significant fading and bleed-through from the reverse side of the page. It appears to contain several lines of handwritten script.]

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादनम् ॥
 अर्जुन उवाच ॥ द्रुपदमुनिर्ब्रह्मविद्यायां युधिष्ठिर उपाध्याये ॥
 शिष्यस्तस्मात्प्रसादाच्छृण्वामहे मुनिपुत्र ॥ कुरुक्षेत्रे समवेता
 युयुत्सवः पांडवश्चैतानां बलवान्जयद्रथाश्वपुङ्गवाः ॥ इति संज्ञितौ
 वीरौ पश्यन् प्राप्नुयान्निर्दिष्टं योगं अपूर्वमेव ॥ परमं धर्मोपदेशं
 विद्महे त्वत्परां वीर्यशालिनां ह्येतानां सार्वभौम ॥ १ ॥

[illegible]

[The following text is extremely faded and illegible due to poor scan quality.]

॥ अथ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पांडवश्चैतानि महाबाहो नमस्कृत्य ॥ तून्पश्यन्सर्वभूमिसेनप्रमुखं ॥ स्वर्णशरैस्तु शिरसां प्रहृष्टदण्डैर्बभूवुः ॥

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuous paragraph of handwritten script.]

[illegible]

[illegible]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality.]

Handwritten marginal notes on the left side of the page.

Handwritten text in a historical script, likely Indic, spanning the main body of the page. The text is densely packed and appears to be a continuous narrative or record.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and illegible due to low contrast and blurring.]

[illegible]

[illegible]

[illegible]

[illegible][illegible]

[The following text is highly degraded and mostly illegible due to extreme blurring and noise.]

[The following text is extremely faint and illegible due to low contrast and blurring.]

[illegible]

[illegible]

1. 2014-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1

[The text in this block is extremely faint and largely illegible due to low contrast and blurring.]

[The text in this image is extremely faded and illegible.]

• ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a continuation of the handwritten script from the previous block.]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a dense Sanskrit manuscript.]

ਸਾਹਿਬਜ਼ਾਦੇ

[illegible]

[The following text is extremely faint and largely illegible due to extreme blurriness. It appears to be a dense Sanskrit inscription.]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to low contrast and blurring. It appears to be a continuous paragraph of handwritten script.]

[The text in this image is extremely faint and illegible due to severe fading or damage. It appears to be a single line of handwritten script.]

[The following text is extremely faint and largely illegible due to poor scan quality.]

[illegible]

पुनः पुनः पुनः

[The text in this block is extremely faint and illegible due to low contrast and blurring. It appears to be a dense paragraph of handwritten script.]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script.]

[The following text is extremely faint and illegible due to extreme blurring or fading.]

[illegible]

[The text in this image is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script, likely in a historical or religious context.]

[The following text is extremely faint and illegible due to low contrast and blurring.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to poor scan quality. It appears to be a continuation of the handwritten script from the previous block.]

[illegible]

[The following text is highly degraded and illegible due to extreme blurring and noise. It appears to be a continuous passage of handwritten script.]

[illegible]

[The following text is extremely faded and illegible due to low contrast and blurring. It appears to be a continuous passage of handwritten script.]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script across approximately 10 horizontal lines. The ink is dark, and the paper appears aged and slightly discolored. There are some faint markings or stains visible on the right side of the page.]

[illegible]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The image shows a single page from an ancient manuscript, likely written in Sanskrit or a similar South Asian script. The text is arranged in approximately 10 horizontal lines across the page. The script is highly stylized and dense, characteristic of classical Indian writing systems. There are some visible signs of wear, such as fading and slight discoloration, particularly towards the edges of the page. The ink appears dark, possibly iron-based, on a light-colored parchment or paper background.]

[illegible]

[illegible]

Vertical text on the left margin, likely a page number or reference.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is arranged in a single line across the page.

[The following text is extremely faded and illegible due to poor scan quality.]

ॐ नमो भगवते वासुदेवाय

[The following text is extremely faint and illegible due to extreme fading or damage.]

[illegible]

[The text in this image is extremely faint and illegible due to poor scan quality.]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥
अथ कृष्ण उवाच ॥ द्रुपद उवाच ॥ पाण्डवस्य धर्मस्य सञ्जय ॥ त्वं कुरुष्व धर्मं त्वत्पुत्रस्य ॥ २ ॥
अथ कृष्ण उवाच ॥ द्रुपद उवाच ॥ पाण्डवस्य धर्मस्य सञ्जय ॥ त्वं कुरुष्व धर्मं त्वत्पुत्रस्य ॥ ३ ॥
अथ कृष्ण उवाच ॥ द्रुपद उवाच ॥ पाण्डवस्य धर्मस्य सञ्जय ॥ त्वं कुरुष्व धर्मं त्वत्पुत्रस्य ॥ ४ ॥
अथ कृष्ण उवाच ॥ द्रुपद उवाच ॥ पाण्डवस्य धर्मस्य सञ्जय ॥ त्वं कुरुष्व धर्मं त्वत्पुत्रस्य ॥ ५ ॥
अथ कृष्ण उवाच ॥ द्रुपद उवाच ॥ पाण्डवस्य धर्मस्य सञ्जय ॥ त्वं कुरुष्व धर्मं त्वत्पुत्रस्य ॥ ६ ॥
अथ कृष्ण उवाच ॥ द्रुपद उवाच ॥ पाण्डवस्य धर्मस्य सञ्जय ॥ त्वं कुरुष्व धर्मं त्वत्पुत्रस्य ॥ ७ ॥
अथ कृष्ण उवाच ॥ द्रुपद उवाच ॥ पाण्डवस्य धर्मस्य सञ्जय ॥ त्वं कुरुष्व धर्मं त्वत्पुत्रस्य ॥ ८ ॥
अथ कृष्ण उवाच ॥ द्रुपद उवाच ॥ पाण्डवस्य धर्मस्य सञ्जय ॥ त्वं कुरुष्व धर्मं त्वत्पुत्रस्य ॥ ९ ॥
अथ कृष्ण उवाच ॥ द्रुपद उवाच ॥ पाण्डवस्य धर्मस्य सञ्जय ॥ त्वं कुरुष्व धर्मं त्वत्पुत्रस्य ॥ १० ॥

[illegible]

[The text in this image is extremely faded and illegible.]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous paragraph of handwritten script.]

[The following text is extremely faded and largely illegible due to low contrast and significant noise in the scan. It appears to be a single continuous line or paragraph.]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script across approximately 10 horizontal lines. There are some marginalia or smaller inscriptions visible along the right edge. The paper appears aged and slightly discolored.]

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a dense, cursive script across approximately 10 horizontal lines. There are some marginalia or smaller inscriptions visible along the right edge. The paper appears aged and slightly discolored.]

[illegible]

[The text in this image is extremely faded and illegible.]

[The text in this block is extremely faint and illegible due to extreme blurring and low contrast. It appears to be a continuous line of handwritten script.]

[The following text is extremely faded and largely illegible due to poor scan quality.]

[The following text is extremely faint and largely illegible due to significant fading or damage.]

[illegible]

[The following text is highly illegible due to extreme blurring and low resolution.]

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous passage of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

243

[The text in this block is extremely faint and illegible due to poor scan quality.]

[The text in this block is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed script.]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

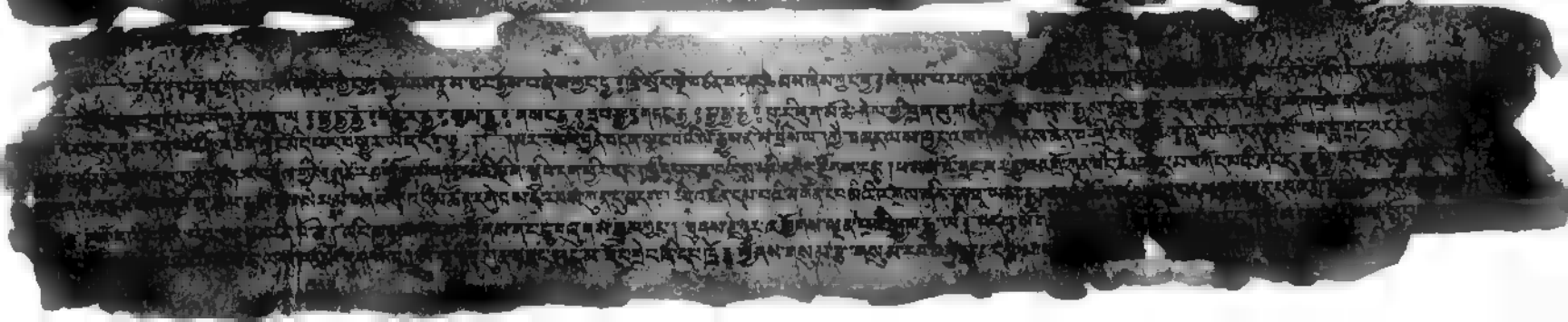
[The text in this image is extremely faded and illegible.]

[The text in this image is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten or printed script, likely in Devanagari, spanning multiple lines.]

[The text in this image is extremely faded and illegible due to poor scan quality. It appears to be a single continuous line of handwritten script.]

[illegible]

[illegible]



[illegible]

[illegible]

[illegible]

卷之五
 五言古詩
 五言律詩
 五言絕句
 五言排律

[illegible]

NYINGMA SCHOOL

HAND-WRITTEN DEU CAN

Short Title **PEMA BKA' THAN**

NEPAL-GERMAN MANUSCRIPT PRESERVATION PROJECT

Place of Deposit: **THAME** Private: **Ngawang Shadrup** MS NO.

Subject: **RNAM MTHAR**

Running No. **L8048**

TITLE (acc. to Colophon/Catalogue):

**U RGYAN GHU RU PADMA 'BYUNG NAS KYI RNAM
MTHAR RGYAS PA GSER GYI PHREN BA ŽES BYA BA:
PU RI PHUG MO CHE ŽEL GYIS BRG PHUG NAS:
GHU RU SAN'S RGYAS GLI PAS GTE NAS GDAN
DRN'S PAS GŽAN GYI BCOS PA SNA GCIG KYAN MED
PAI GTER MA BZUGS SHO:**

AUTHOR: **SNA'S RGYAS GLI PA**

first page without
number

No. of leaves: **313** Incompl. Size in cm: **11 x 54** Reel No.

Date of filming: **2. 11. 1997** Script:—Nagari—Newari—Tibetan—Maithili

Remarks: paper—palm-leaf, damaged by moths—rats—breaking—others:

Paper: Nepali—Indian—mill-made, loose—Thyasaphu—bound

Date: NS VS Shaka LS Colour:

Colour Slide No.

L888
1